

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R B K PUBLIC SCHOOL KULPAHAR MAHOBA UP
2	AFFILIATION NO.(IF APPLICABLE)	2132597
3	SCHOOL CODE (IF APPLICABLE)	71070
4	COMPLETE ADDRESS WITH PIN CODE	RAMRATAN BHUWNESH KE PUBLIC SCHOOL, NOWGONG ROAD, KULPAHAR, MAHOBA, - 210426
5	PRINCIPAL NAME	Amit Kumar Agrawal
6	PRINCIPAL QUALIFICATION	BE MCA BED
7	SCHOOL EMAIL ID	71070@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9651847250

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.rbkps.in/affiliationletter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.rbkps.in/trustertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.rbkps.in/recognitioncertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.rbkps.in/buildingcertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.rbkps.in/firecertificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.rbkps.in/deocertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.rbkps.in/waterhealthcertificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.rbkps.in/feestructure.pdf
2	ANNUAL ACADEMIC CALANDER	http://www.rbkps.in/academiccalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.rbkps.in/list_of_smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.rbkps.in/link_of_pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.rbkps.in/link_of_threeyearresult.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR AMIT KUMAR AGRAWAL

2	TOTAL NO. OF TEACHERS	44
	PGT	11
	TGT	17
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR KALPIT KUMAR
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MR ASHISH SAXENA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	39	39	53.41	All students passed

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0		Not Applicable

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12683
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	40 & 1827
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 315
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=6LVv4g8UZI8&t=24s